



Attorney Docket No. SUNESIS.002DV1 Date: October 17, 2001

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

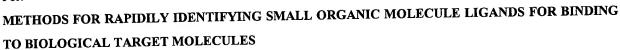
ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Wells et al.

For:



Enclosed are:

- Copy of Initial signed declaration and Power of Attorney by inventors from parent application is enclosed. (X)
- This application is a divisional of prior application 09/105,372, filed on June 26, 1998. (X)
- A small entity statement was filed in the prior application, and such status is still proper and desired. (X)
- Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath (X) or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- Please cancel claims 2 through 39 prior to calculating the fees. (X)
- Preliminary Amendment. (X)

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370	\$370
Total Claims	19- 20 =	0×	\$9	\$0
Independent Claims	3 - 3 =	0×	\$42	\$0
If application contains any multiple dependent claims(s), then add			\$140	\$140
TOTAL FILING FEE				\$510

DSSTS47.101

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- (X) A check in the amount of \$510 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees, which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Ginger R. Dreger Registration No. 33,055 Attorney of Record

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. :

SUNESIS.002DV1

Applicant(s)

Wells et al.

For

METHODS FOR RAPIDILY IDENTIFYING

SMALL ORGANIC MOLECULE LIGANDS

FOR BINDING TO BIOLOGICAL TARGET

MOLECULES

Attorney

: Ginger R. Dreger

"Express Mail"

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Date of Deposit

October 17, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 36 pages; copy of **SIGNED** Declaration and Power of Attorney in 3 pages; Preliminary Amendment in 5 pages; Checks for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jason Wrinkle

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